

Development (1954) Department.

Ms. SERIES.

G.O. No. 2403

Dated 11-5-48

[Despatch Abstract.]

Industries - District Engineering Branch - Training of Drillers and Assistant Drillers at Central Drilling School Bhanauri - Grant of increased compensatory allowance and lump sum allowance for warm clothing sanctioned.

GOVERNMENT OF MADRAS.

ABSTRACTX

Industries - District Engineering Branch - Training of Drillers and Assistant Drillers at Central Drilling School Dhanauri - grant of increased compensatory allowance and lump sum allowance for warm clothing sanctioned.

Development Department.

G.O.Ms.No. 2403

Dated 11-5-48.

Read the following:

From G.O.Ms.No.66 Development dated 7-1-1947.
From the Director of Industries and Commerce
No.4566Eng/47, dated 23-12-1947 and
6-3-48.

ORDER:

Under G.O.No.66Ms. Development dated 7-1-47, the Drillers who are deputed to Dhanauri for training at the Central Drilling School of the Central Ground Water organisation are entitled to draw a compensatory allowance of Rs. 40/- per mensem during the period of their training. It has been proposed by the Director of Industries and Commerce, that, in view of the high cost of living at Dhanauri, the rate of compensatory allowance may be raised from Rs. 40/- per mensem to Rs.75/- permensem and that, in addition, a lump sum payment of Rs. 50/- per trainee may be sanctioned for the purchase of warm clothing, which is essential for the trainees at Dhanauri.

His Excellency the Governor of Madras directs that with effect from 15-4-48 the rate of compensatory allowance be raised from Rs.40/- per mensem to Rs. 60/- (Rupee sixty only) per month and sanctions, in addition a lump sum grant of Rs. 50/- (Rupees fifty only) to every Driller or Assistant Driller who is deputed to Dhanauri, for the purchase of Warm clothing.

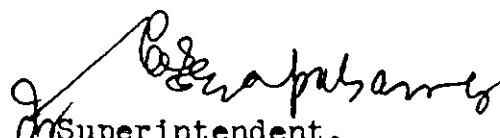
The Drillers or Assistant Drillers who are deputed to Dhanauri for training at the Central Drilling school will draw the lump sum of Rs.50/- mentioned above at the time of their proceeding to Dhanauri.

2. The expenditure should be debited to "43 a. Industries - B.District Executive establishment B, Industries Engineering".

Sd. xx xx xx
Secretary to Government
30-4-48.

To
The Director of Industries and Commerce.
The accountant General through Finance.
The Chairman, Central Water Ground Water Section, Ministry of Agriculture, New Delhi.

/True copy/


Superintendent,
Madras Record Office.


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